OUR LADY STAR OF THE SEA, MUMBLES HOME PRAYER SERVICE FOR SUNDAYS

Fifth Sunday of Eastertide, 10 May 2020

This home prayer service can be used by a single person (sole participant) or by family members at home. Where there are two or more persons, a family member leads the prayer service (including reading the reflection). Where possible, the participant(s) should have the prayer service around a table with a lighted candle, a crucifix and a Bible (or missal).

ENTRANCE SONG (OR ANTIPHON)

An opening song may be sung or the following antiphon is recited. All stand.

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

We begin with the sign of the Cross:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen

A leader or the sole participant says:

Blessed be the God of all consolation, who has shown us his great mercy. Bless the Father and the Son and the Holy Spirit.

Response: Blessed be God for ever.

INTRODUCTION

Where there are two or more persons in the house, the leader introduces the celebration in these or similar words:

Today, the Fifth Sunday of Easter, we celebrate the Resurrection of the Lord. Our service is our Alleluia, our song of praise to the Risen Christ who is our life and whose triumph over death we proclaim to all the world.

PENITENTIAL ACT

The sole participant or leader introduces the penitential act saying:

Let us acknowledge our sins, and so prepare ourselves for this celebration.

A brief pause for silence follows.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The sole participant or the leader says: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

COLLECT

The sole participant or leader says the Collect Prayer: Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Response: Amen.

READINGS

After each reading a brief silence is observed. It is desirable to take all the readings with the responsorial psalm, all of which are available in the Sunday Missal. Where all readings of the Sunday cannot be taken, the Gospel (printed below) is read. The one who reads the Gospel, if not a priest or deacon, does not say "The Lord be with you" but begins with "A reading from the holy Gospel according to...".

First Reading: Acts 6:1-7

Responsorial Psalm: Ps 32(33):1-2, 4-5, 18-19

1 Pt 2:4-9 Second Reading: Gospel Acclamation: Jn 14:6 Gospel: Iohn 14:1-12

A reading from the Holy Gospel according to John

Jesus said to his disciples:

'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am

you may be too.

You know the way to the place where I am going.' Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life.

No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

"To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe

that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself:

it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.

I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord

REFLECTION

The sole participant or leader reads a homily prepared by the priest; or may give a short reflection on the scripture readings of the day. The reflection is followed by a period of silence.

PROFESSION OF FAITH

The creed is said:

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

GENERAL INTERCESSIONS

The General Intercessions are said.

Leader: Baptised, chosen as a priestly people, let us come to our Father on behalf of all our brothers and sisters, praying through Christ, "the Way, the Truth and the Life".

Reader: For the people chosen and consecrated by God, that they may always praise him with reverent worship. Lord, in your mercy *Response:* Hear our prayer.

Reader: For ourselves as living stones in a spiritual house, that we may work with the energy and courage of the Holy Spirit. Lord, in your mercy *Response:* Hear our prayer.

Reader: Let us pray that those who are sick with the coronavirus may regain their health through quality medical care and may those who have died from the virus find eternal rest with God. Lord, in your mercy Response: Hear our prayer.

Reader: Let us pray for our sick and housebound, that they may be comforted by our prayers and thoughts. Lord, in your mercy Response: Hear our prayer.

Reader: In thanksgiving to the Lord, we pray for parishioners who mark their birthdays this week: Theresa Joyce, Sharron Garry, Roberto Cianci, Eileen Davies, Chris McNeff. May the Lord bless and keep them. Lord, in your mercy Response: Hear our prayer.

[Other petitions may be added, after which the Our Father is introduced in these or similar words]:

Reader: Let us pray to our Father in the words Our Saviour taught us: **Our Father, who art in heaven...**

ACT OF SPIRITUAL COMMUNION

After a brief period of silence, the Prayer of Spiritual Communion is said by all.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

A song of thanksgiving may be sung after the prayer of spiritual communion.

CONCLUDING PRAYER

The sole participant or leader says the concluding prayer:

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. Amen.

The sole participant or leader concludes the rite by signing himself or herself with the Sign of the Cross while saying the following:

May almighty God bless us, the Father, and the Son, and the Holy Spirit. Amen.