OUR LADY STAR OF THE SEA, MUMBLES HOME PRAYER SERVICE FOR SUNDAYS

14th Sunday of Ordinary Time, 5 July 2020

This home prayer service can be used by a single person (sole participant) or by family members at home. Where there are two or more persons, a family member leads the prayer service (including reading the reflection). Where possible, the participant(s) should have the prayer service around a table with a lighted candle, a crucifix and a Bible (or missal).

ENTRANCE SONG (OR ANTIPHON) An opening song may be sung or the following antiphon is recited. All stand.

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

We begin with the sign of the Cross:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

A leader or the sole participant says:

Blessed be the God of all consolation, who has shown us his great mercy. Bless the Father and the Son and the Holy Spirit.

Response: Blessed be God for ever.

INTRODUCTION

Where there are two or more persons in the house, the leader introduces the celebration in these or similar words:

Our Lord has every claim to the title and majesty of kingship, and yet he comes to us in humility and gentleness. We pray that this spirit of Christ may also be in us.

PENITENTIAL ACT

The sole participant or leader introduces the penitential act saying:

Let us acknowledge our sins, and so prepare ourselves for this celebration.

A brief pause for silence follows.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

The sole participant or the leader says:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

COLLECT

The sole participant or leader says the Collect Prayer:

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Response: Amen.

READINGS

After each reading a brief silence is observed. It is desirable to take all the readings with the responsorial psalm, all of which are available in the Sunday Missal. Where all readings of the Sunday cannot be taken, the Gospel (printed below) is read. The one who reads the Gospel, if not a priest or deacon, does not say "The Lord be with you" but begins with "A reading from the holy Gospel according to...".

| First Reading: | Zechariah 9:9-10 |
|---------------------|----------------------------|
| Responsorial Psalm: | Ps 144(145):1-2,8-11,13-14 |
| Second Reading: | Romans 8:9,11-13 |
| Gospel Acclamation: | Mt 11-25 |
| Gospel: | Matthew 11:25-30 |

A reading from the Holy Gospel according to Matthew

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

The Gospel of the Lord

REFLECTION

The sole participant or leader reads a homily prepared by the priest; or may give a short reflection on the scripture readings of the day. The reflection is followed by a period of silence.

PROFESSION OF FAITH

The creed is said:

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

GENERAL INTERCESSIONS

The General Intercessions are said. Leader: The Father reveals the mysteries of the kingdom to little ones. Let us pray to our God, who shows such love for small and simple folk.

Reader: For the Church in her work of charity for the poor and the overburdened. Lord, in your mercy *Response:* Hear our prayer.

Reader: For leaders who will listen to even the humblest citizens. Lord, in your mercy *Response:* Hear our prayer.

Reader: For the children who learn of God in our community. Lord, in your mercy *Response:* Hear our prayer.

Reader: Let us pray that those who are sick with the coronavirus may regain their health through quality medical care and may those who have died from the virus find eternal rest with God. Lord, in your mercy *Response:* Hear our prayer.

Reader: Let us pray for our sick and housebound parishioners, that they may be comforted and strengthened by the prayers of our Parish community. Lord, in your mercy *Response:* Hear our prayer.

Reader: In thanksgiving to the Lord, we pray for parishioners who mark their birthdays this week: Ursula Power, Paul Kieft, Katie Percy,

Maureen Dooley. May the Lord bless and keep them. Lord, in your mercy

Response: Hear our prayer.

[Other petitions may be added, after which the Our Father is introduced in these or similar words]:

Reader: Let us pray to our Father in the words Our Saviour taught us: **Our Father, who art in heaven...**

ACT OF SPIRITUAL COMMUNION

After a brief period of silence, the Prayer of Spiritual Communion is said by all.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

A song of thanksgiving may be sung after the prayer of spiritual communion.

CONCLUDING PRAYER

The sole participant or leader says the concluding prayer:

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. Amen.

The sole participant or leader concludes the rite by signing himself or herself with the Sign of the Cross while saying the following:

May almighty God bless us, the Father, and the Son, and the Holy Spirit. Amen.