OUR LADY STAR OF THE SEA, MUMBLES HOME PRAYER SERVICE FOR SUNDAYS

17th Sunday of Ordinary Time, 26 July 2020

This home prayer service can be used by a single person (sole participant) or by family members at home. Where there are two or more persons, a family member leads the prayer service (including reading the reflection). Where possible, the participant(s) should have the prayer service around a table with a lighted candle, a crucifix and a Bible (or missal).

ENTRANCE SONG (OR ANTIPHON) An opening song may be sung or the following antiphon is recited. All stand.

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

We begin with the sign of the Cross:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

A leader or the sole participant says:

Blessed be the God of all consolation, who has shown us his great mercy. Bless the Father and the Son and the Holy Spirit.

Response: Blessed be God for ever.

INTRODUCTION

Where there are two or more persons in the house, the leader introduces the celebration in these or similar words:

Solomon prayed for the wisdom to discern the true value of things. We scarcely need the wisdom of Solomon to realise that in finding the love of God and the kingdom of God we have found a treasure beyond price,

PENITENTIAL ACT

The sole participant or leader introduces the penitential act saying: Let us acknowledge our sins, and so prepare ourselves for this celebration.

A brief pause for silence follows.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. The sole participant or the leader says:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Response: Amen.

COLLECT

The sole participant or leader says the Collect Prayer:

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

Through Our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Response: Amen.

READINGS

After each reading a brief silence is observed. It is desirable to take all the readings with the responsorial psalm, all of which are available in the Sunday Missal. Where all readings of the Sunday cannot be taken, the Gospel (printed below) is read. The one who reads the Gospel, if not a priest or deacon, does not say "The Lord be with you" but begins with "A reading from the holy Gospel according to...".

First Reading:	1 Kings 3:5,7-12
Responsorial Psalm:	Ps118(119):57,72,76-77127-130
Second Reading:	Romans 8:28-30
Gospel Acclamation:	Jn 15:15
Gospel:	Matthew 13:44-52

A reading from the Holy Gospel according to Matthew

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field. 'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

The Gospel of the Lord

REFLECTION

The sole participant or leader reads a homily prepared by the priest; or may give a short reflection on the scripture readings of the day. The reflection is followed by a period of silence.

PROFESSION OF FAITH

The creed is said:

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

GENERAL INTERCESSIONS

The General Intercessions are said.

Leader: The Lord speaks to us, as he spoke to King Solomon, "Ask what you would like me to give you". In prayer, let us come to him and seek the hidden treasure, the pearl of the kingdom.

Reader: For our Pope and Bishops as they work for the coming of the kingdom of heaven. Lord, in your mercy

Response: Hear our prayer.

Reader: For the leaders of nations afflicted by poverty, famine and injustice. Lord, in your mercy *Response:* Hear our prayer.

Reader: For those working for a fair distribution of the food and resources of the earth. Lord, in your mercy

Response: Hear our prayer.

Reader: Let us pray that those who are sick with the coronavirus may regain their health through quality medical care and may those who have died from the virus find eternal rest with God. Lord, in your mercy *Response:* Hear our prayer.

Reader: Let us pray for our sick and housebound parishioners, that they may be strengthened through the power of the Holy Spirit. Lord, in your mercy

Response: Hear our prayer.

Reader: In thanksgiving to the Lord, we pray for parishioners who mark their birthdays this week: Rachel Webb, Joy Stafford, David Clarke, Connor Clarke. May the Lord bless and keep them. Lord, in your mercy

Response: Hear our prayer.

Reader: Let us pray to our Father in the words Our Saviour taught us: **Our Father, who art in heaven...**

ACT OF SPIRITUAL COMMUNION

After a brief period of silence, the Prayer of Spiritual Communion is said by all.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

A song of thanksgiving may be sung after the prayer of spiritual communion.

CONCLUDING PRAYER

The sole participant or leader says the concluding prayer:

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. Amen.

The sole participant or leader concludes the rite by signing himself or herself with the Sign of the Cross while saying the following:

May almighty God bless us, the Father, and the Son, and the Holy Spirit. Amen.