

# OUR LADY STAR OF THE SEA, MUMBLES

## HOME PRAYER SERVICE FOR SUNDAYS

2<sup>nd</sup> Sunday after The Nativity (B), 3 January 2021

*This home prayer service can be used by a single person (sole participant) or by family members at home. Where there are two or more persons, a family member leads the prayer service (including reading the reflection). Where possible, the participant(s) should have the prayer service around a table with a lighted candle, a crucifix and a Bible (or missal).*

### ENTRANCE SONG (OR ANTIPHON)

*An opening song may be sung or the following antiphon is recited. All stand.*

**When a profound silence covered all things  
and night was in the middle of its course,  
your all-powerful Word, O Lord, bounded from  
heaven's royal throne.**

*We begin with the sign of the Cross:*

**In the name of the Father, and of the Son, and of  
the Holy Spirit. Amen.**

*A leader or the sole participant says:*

**Blessed be the God of all consolation,  
who has shown us his great mercy.  
Bless the Father and the Son and the Holy Spirit.**

*Response: Blessed be God for ever.*

### INTRODUCTION

*Where there are two or more persons in the house, the leader introduces the celebration in these or similar words:*

**We celebrate Christ, the incarnate wisdom of God  
who has come to dwell in our midst.**

### PENITENTIAL ACT

*The sole participant or leader introduces the penitential act saying:*

**Let us acknowledge our sins, and so prepare  
ourselves for this celebration.**

*A brief pause for silence follows.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The sole participant or the leader says:*

**May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.**

*Response: Amen.*

### COLLECT

The sole participant or leader says the Collect Prayer:

**Almighty ever-living God,  
splendour of faithful souls,  
graciously be pleased to fill the world with your  
glory, and show yourself to all peoples by the  
radiance of your light.**

**Through our Lord Jesus Christ, your Son,  
Who lives and reigns with you in the unity of the  
Holy Spirit, God, for ever and ever.**

*Response: Amen.*

### READINGS

After each reading a brief silence is observed. It is desirable to take all the readings with the responsorial psalm, all of which are available in the Sunday Missal. Where all readings of the Sunday cannot be taken, the Gospel (printed below) is read. The one who reads the Gospel, if not a priest or deacon, does not say "The Lord be with you" but begins with "A reading from the holy Gospel according to...".

First Reading:	Ecclesiasticus 24:1-2,8-12
Responsorial Psalm:	Psalm 147:12-15,19-20
Second Reading:	Ephesians 1:3-6,15-18
Gospel Acclamation:	cf. 1Tim3:16
Gospel:	John 1:1-18

### A reading from the Holy Gospel according to John

In the beginning was the Word:  
and the Word was with God  
and the Word was God.  
He was with God in the beginning.  
Through him all things came to be,  
not one thing had its being but through him.  
All that came to be had life in him  
and that life was the light of men,  
a light that shines in the dark,  
a light that darkness could not overpower.  
A man came, sent by God.  
His name was John.  
He came as a witness,  
as a witness to speak for the light,  
so that everyone might believe through him.  
He was not the light,  
only a witness to speak for the light.  
The Word was the true light  
that enlightens all men;  
and he was coming into the world.

He was in the world  
that had its being through him,  
and the world did not know him.  
He came to his own domain  
and his own people did not accept him.  
But to all who did accept him  
he gave power to become children of God,  
to all who believe in the name of him  
who was born not out of human stock  
or urge of the flesh  
or will of man  
but of God himself.  
The Word was made flesh,  
he lived among us,  
and we saw his glory,  
the glory that is his as the only Son of the Father,  
full of grace and truth.  
John appears as his witness. He proclaims:  
'This is the one of whom I said:  
He who comes after me ranks before me  
because he existed before me.'  
Indeed, from his fullness we have, all of us, received –  
yes, grace in return for grace,  
since, though the Law was given through Moses,  
grace and truth have come through Jesus Christ.  
No one has ever seen God;  
it is the only Son, who is nearest to the Father's heart,  
who has made him known.

### **The Gospel of the Lord**

#### **REFLECTION**

*The sole participant or leader reads a homily prepared by the priest; or may give a short reflection on the scripture readings of the day. The reflection is followed by a period of silence.*

#### **PROFESSION OF FAITH**

*The creed is said:*

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### **GENERAL INTERCESSIONS**

*The General Intercessions are said.*

*Leader:* Once "the Word was made flesh" people could pray in a new way, "Through Jesus Christ our Lord." So we come to our Father through his Son, our brother in flesh.

*Reader:* Let us pray that this year may be a time of greater understanding and co-operation between the nations of the world. Lord, in your mercy

*Response:* Hear our prayer.

*Reader:* Let us pray that we may praise the glory of God's grace with gratitude because he has chosen us as his adopted children. Lord, in your mercy

*Response:* Hear our prayer

*Reader:* Let us pray that those who are sick with the coronavirus may regain their health through quality medical care and may those who have died from the virus find eternal rest with God. Lord, in your mercy

*Response:* Hear our prayer.

*Reader:* Let us pray for our sick and housebound parishioners, that they may be strengthened through the power of the Holy Spirit. Lord, in your mercy

*Response:* Hear our prayer.

*Reader:* In thanksgiving to the Lord, we pray for parishioners who mark their birthdays this week: Matthew Kieft, Allan Jones, Tony Lane, Menna Evans. May the Lord bless and keep them. Lord, in your mercy

*Response:* Hear our prayer.

*Reader:* Let us pray to our Father in the words Our Saviour taught us: **Our Father, who art in heaven...**

#### **ACT OF SPIRITUAL COMMUNION**

*After a brief period of silence, the Prayer of Spiritual Communion is said by all.*

**My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.**

*A song of thanksgiving may be sung after the prayer of spiritual communion.*

#### **CONCLUDING PRAYER**

*The sole participant or leader says the concluding prayer:*

**May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. Amen.**

*The sole participant or leader concludes the rite by signing himself or herself with the Sign of the Cross while saying the following:*

**May almighty God bless us, the Father, and the Son, and the Holy Spirit. Amen.**